

## All American Auxiliary Recognition Contest

2025 – 2026

Department Chairperson  
P O Box 385  
Mt. Holly, NJ 08060

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### **DEADLINE: ENTRIES MUST BE SUBMITTED TO ME BY APRIL 30, 2026**

The All American Auxiliary Recognition Contest will be judged on your Auxiliary's participation in the Department and National Programs, along with their participation within the Auxiliary, Post, District and Community. There will also be judging based on the Auxiliary's social media platforms. The Department Communication Center provides facts which will be needed to conduct each program and it equips you with the criteria for a successful 2025 – 2026 year.

Participation in any Auxiliary, Post, or Community activity that honors our Veterans or any patriotic celebration in which the Auxiliary attendees - will need to include the following: DATE, PLACE OF ACTIVITY, PROOF - SUCH AS A PHOTOGRAPH, AND THE NAME(S) OF THE INDIVIDUAL(S) IN CHARGE WITH A TELEPHONE NUMBER SO THAT THE INFORMATION CAN BE VERIFIED. THIS INFORMATION CAN BE MAILED, EMAILED, OR EVEN PUT ON EITHER THE AUXILIARY, DISTRICT OR DEPARTMENT FACEBOOK PAGE. Only proof of participation during the 2025 – 2026 year will be accepted. If any Auxiliary submits proof from a previous year – they will be penalized and lose out on that portion of credit.

If any Auxiliary attends any Department function, such as School of Instruction, State run Hospital Christmas parties, Fall and/or Spring Conferences - please be sure to include the number of members in attendance (even if the President cannot be there) and be sure to sign in on the attendance roster.

All Auxiliary's Year-End Reports must be mailed to the appropriate chairpersons by the due date.

Attached is an outline of the criteria that will be needed to join those who have become an "All American Auxiliary". You will be judged on the content the Auxiliary has provided in order to promote the programs, the way the Auxiliary members display their loyalty & patriotism, and their participation with their own Auxiliary, Post, District, or Community activities - which the Auxiliary members submit. There will be a point score system put in place for your Auxiliary to keep track of, and a portion of judging will come from there. Please use the outline as a checklist as to what the Auxiliary has done throughout the year, and remember the information which is submitted is what the Auxiliary does as a collaborative effort.

I wish you all the very best!

**EXAMPLE:**

X State Sponsored Christmas Party ----- 5 Points Per Member  
(25 Points Max)

Email to: [legal.vhendrix@gmail.com](mailto:legal.vhendrix@gmail.com) - How many attended, Date of the Party, Name of one of the (7) facilities, name & number of Contact Person and please don't forget to add pictures.

**This section below will be verified by the Department Treasurer and Department Chairperson – No Proof Needed:**

**GROWTH IN MEMBERSHIP**

85% by August 31, 2025-----10 Points  
95% by November 30, 2025-----10 Points  
100% by January 31, 2026-----10 Points  
100% by April 30, 2026-----10 Points

Comply with Bylaws/Administrative follow-through:

\_\_\_\_\_ Installation Reports form the Auxiliary Received in Department Secretary's Office or Entered into MALTA before June 30, 2025-----10 Points

\_\_\_\_\_ The Auxiliary Bonded their President and Treasurer August 31, 2025-----5 Points

\_\_\_\_\_ The Auxiliary Audits are handed in for all four quarters:

\_\_\_\_\_ July 30, 2025-----5 Points  
\_\_\_\_\_ October 30, 2025-----5 Points  
\_\_\_\_\_ January 30, 2026-----5 Points  
\_\_\_\_\_ April 30, 2026-----5 Points

(WILL BE VERIFIED BY DEPARTMENT TREASURER)

\_\_\_\_\_ Are the dues of the Auxiliary President, Secretary, and Treasurer and three Trustees paid by December 31, 2025-----10 Points

**TRAINING/CONFERENCES**

\_\_\_\_\_ How many Auxiliary members not including the Auxiliary President, Secretary, Treasurer, and Trustees attended a School of Instruction-----5 Points Per Member  
(25 Points Max)

\_\_\_\_\_ Did the Auxiliary's Secretary, Treasurer, and Trustees attend a School of Instruction (ATTENDANCE VERIFIED BY DEPARTMENT SECRETARY)-----5 Points Each

\_\_\_\_\_ How many Auxiliary members attended the Spring and Fall Conferences

(Sign In Required)-----5 Points Per Member  
(25 Points Max)

\_\_\_\_\_ How many of your members are acquainted with MALTA-----5 Points Per Members  
(25 Points Max)

**PROMOTED & PARTICIPATION IN THE FOLLOWING PROGRAMS (Proof is needed)**

The Auxiliary must be reported by April 15, 2026, for the Auxiliary to gain credit for what has been accomplished this year.

\_\_\_\_\_ Show proof that the Auxiliary has promoted and covered all the National Programs  
15 Points

\_\_\_\_\_ How many Auxiliary members attended services and any other events pertaining to programs that have been promoted within your District-----5 Per Member/Event  
(25 Points Max/Event)

**AMERICANISM**

\_\_\_\_\_ POW/MIA PROGRAM-----5 Points

\_\_\_\_\_ VETERANS DAY PROGRAM-----5 Points

\_\_\_\_\_ PEARL HARBOR DAY-----5 Points

\_\_\_\_\_ FLAG EDUCATION-----5 Points

\_\_\_\_\_ GOLD STAR FAMILY RECOGNITION-----5 Points

\_\_\_\_\_ PATRIOT DAY SERVICES (9/11 Services)-----5 Points

Other Americanism events you were involved in-----5 Points

**AUXILIARY OUTREACH**

\_\_\_\_\_ Did the Auxiliary participate with another outside organization for the Auxiliary Outreach Program-----5 Points

\_\_\_\_\_ How many Auxiliary Members Participated-----5 Points  
(5 Points Per Members)

**BUDDY POPPY & NATIONAL HOME**

\_\_\_\_\_ Did the Auxiliary use Buddy Poppies in any way-----5 Points  
(ie. Centerpieces, Corsages, etc.)

\_\_\_\_\_ Did the Auxiliary send a Donation to Department for the NJ House at the National Home-----5 Points



### **HISTORIAN AND SOCIAL MEDIA**

\_\_\_\_\_ Does the Auxiliary have a Facebook Page-----5 Points

\_\_\_\_\_ Does the Auxiliary use/promote the National and Department on social media  
5 Points

\_\_\_\_\_ Does the Auxiliary use/promote the Post, Auxiliary or Community events on social  
media-----5 Points

### **HOSPITAL**

\_\_\_\_\_ How many Auxiliary members attended a State Sponsored Christmas Party at one of  
the (7) facilities-----5 Points Per Member  
(25 Points Max)

### **LEGISLATION**

\_\_\_\_\_ Submit copies of the communications which any of the Auxiliary members have  
written to your Senator/Congressman regarding Veterans issues-----10 Points  
(40 Points Max)

### **MENTORING FOR LEADERSHIP**

\_\_\_\_\_ How many Auxiliary members provide guidance for any other member during the  
year-----5 Points per Member  
(25 Points Max)

### **SCHOLARSHIPS**

\_\_\_\_\_ Voice of Democracy – Did the Auxiliary promote and work with Post-----5 Points

\_\_\_\_\_ Patriot Pen – Did the Auxiliary promote and work with Post-----5 Points

\_\_\_\_\_ Young American Creative Patriotic Art Contest – Did the Auxiliary Promote  
5 Points

\_\_\_\_\_ Promoting the Continuing Education Program – Did the Auxiliary Promote  
5 Points

### **VETERANS & FAMILY SUPPORT**

\_\_\_\_\_ Did the Auxiliary Promote National Veterans Service (NVS)-----5 Points

\_\_\_\_\_ Did the Auxiliary promote and send their donation to Department to support the  
Veterans & Military Support Program-----5 Points

**YOUTH ACTIVITIES**

\_\_\_\_\_ Did the Auxiliary Promote Patriotism through Literacy-----5 Points  
\_\_\_\_\_ Did the Auxiliary promote Illustrating America-----5 Points  
\_\_\_\_\_ Did the Auxiliary promote Youth reading to Veterans and/or Veterans Reading to  
Youth-----5 Points

**ENJOY DOING ALL OF THE WORK WE CONTINUE TO DO WITHIN OUR  
ORGANIZATION AND ABROAD FOR OUR VETERANS, THEIR FAMILIES, AND  
OUR COMMUNITIES – AND HAVE A FRUITFUL YEAR!!  
REMEMBER “WHY” WE DO WHAT WE DO!!  
REMAIN COMMITTED AND FOCUSED!!**

**YOURS IN TRUTH AND LEADERSHIP,  
VICTORIA L. HENDRIX  
ALL AMERICAN AUXILIARY RECOGNITION CONTEST  
2025 - 2026**